



# Official AAMN Show Guide Listing Addendum

**This form should be returned by all exhibitors before FRIDAY, NOVEMBER 23, 2012**

[ ] Reprint our company listing and narrative as appeared in the LAS VEGAS 2011 OR ORLANDO 2012 AAMN

COMPANY NAME: \_\_\_\_\_

STREET ADDRESS (NO PO BOXES): \_\_\_\_\_

CITY, STATE/PROVINCE: \_\_\_\_\_

ZIP/POSTAL CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

WEBSITE ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

For every exhibit space booked, the exhibitor will be entitled to:

- **Basic company listing**, data as appearing above
- **35-word narrative** (below) of exhibitor's organization and/or highlights of exhibitor's products and services in "List of Exhibitors" section of the Official Show Handbook, *Anti-Aging Medical News*. Type (preferably) or block print (clearly) in the box below or send as a Word document via email.

- **Corporate Logo**, appearing alongside your basic company listing and company narrative (above).

**SUBMIT VIA EMAIL:** Concurrently to completing this form, email the A4M publishing office with an electronic file of your corporate logo (JPEG, GIF or TIF; 600dpi minimum; color preferable)

**Email to:** [Daniel.Lassman@a4m.com](mailto:Daniel.Lassman@a4m.com) or call 561-997-0112 x7525.

Exhibitor listings are subject to edit by the A4M Official Show Handbook Editorial Board for length and content.

Sender's Name (printed) \_\_\_\_\_

Sender's Signature \_\_\_\_\_ Date \_\_\_\_\_